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*Attorney for Respondent*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF HEYBURN,	Case No. CV01-25-19943
Petitioner,	<b>NOTICE OF LODGING THE</b>
vs.	<b>AGENCY RECORD AND</b>
IDAHO DEPARTMENT OF WATER RESOURCES,	<b>TRANSCRIPT WITH THE AGENCY</b>
Respondent.	
IN THE MATTER OF APPLICATION FOR TRANSFER NO. 87938 IN THE NAME OF THE CITY OF HEYBURN	

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f), (g) and (i), are lodged with the Idaho Department of Water Resources for the purpose of settlement.

A copy of the agency record and transcript filed with the Department have been uploaded to the Department's website. The parties may visit <https://idwr.idaho.gov/legal->

NOTICE OF LODGING THE AGENCY RECORD AND TRANSCRIPT WITH THE AGENCY—1

[actions/district-court-actions/heyburn-v-idwr/](#) and follow their browser's document download procedure to obtain a copy of the agency record and transcript after expanding the accordion labeled "Agency Record and Transcript" and clicking on the PDF titled "Agency Record on Appeal" and "Agency Hearing Transcript on Appeal."

The parties have fourteen (14) days from the date of this notice to file any objections to the record or transcript. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the record and transcript shall be deemed settled. Subsequently, the agency will lodge the settled record and transcript with the District Court pursuant to I.R.C.P. 84(k), the Court's November 3, 2025 *Procedural Order*, and the Court's November 19, 2025 *Order Granting Extension*.

DATED this 5th day of December 2025.

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL



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GARRICK L. BAXTER  
Deputy Attorney General

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of December 2025, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Agency Record and Transcript With the Agency*, via iCourt E-File and Serve, upon the following:

Chris Bromley  
Candice McHugh  
MCHUGH BROMLEY, PLLC  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)

A handwritten signature in blue ink, appearing to read "G. Baxter", is positioned above a horizontal line.

GARRICK L. BAXTER  
Deputy Attorney General